

Submitted by: Chair of the Assembly at
the Request of the Mayor
Prepared by: Community Development
Department, Planning
Division
For reading: January 17, 2012

CLERK'S OFFICE

APPROVED

Date: 1-17-12

ANCHORAGE, ALASKA
AR No. 2012-8

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
2 TWENTY-TWO THOUSAND THREE HUNDRED FIFTY-TWO DOLLARS
3 (\$22,352) AS A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF
4 NATURAL RESOURCES, OFFICE OF HISTORY AND ARCHAEOLOGY AND A
5 CONTRIBUTION OF FOUR HUNDRED FORTY-SEVEN DOLLARS (\$447) FROM
6 THE 2011 COMMUNITY DEVELOPMENT DEPARTMENT OPERATING
7 BUDGET, AREAWIDE GENERAL FUND (101) TO THE HISTORIC
8 PRESERVATION FUND (740) FOR THE REPLACEMENT OF THE PIONEER
9 SCHOOLHOUSE ROOF

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11
12 **WHEREAS**, the Pioneer Schoolhouse is a historically important structure in
13 Anchorage that is owned by the Municipality of Anchorage (MOA), is listed on the
14 National Register of Historic Places, and is managed by the Anchorage Woman's
15 Club; and

16
17 **WHEREAS**, the MOA is currently restoring the Pioneer Schoolhouse roof and
18 making related repairs utilizing funding from within the municipal Historic
19 Preservation Fund (740) as well as with contributions from the Anchorage
20 Woman's Club; and

21
22 **WHEREAS**, the Community Development Department, Planning Division, has
23 received an additional funding source through a historic preservation grant from
24 the State of Alaska, Department of Natural Resources to be used towards the on-
25 going efforts to restore the Pioneer Schoolhouse roof; and


26
27 **WHEREAS**, a total of Forty-seven Thousand Five Hundred Dollars (\$47,500) was
28 contributed to the project from the Anchorage Woman's Club previously
29 appropriated in AR 2011-204 and AR 2011-288, for the replacement of the
30 Pioneer Schoolhouse roof and related repairs, as well as to meet the \$16,589 local
31 match requirement for this grant; now, therefore,

1 **THE ANCHORAGE ASSEMBLY RESOLVES:**

2
3 **Section 1:** The sum of TWENTY-TWO THOUSAND THREE HUNDRED FIFTY-
4 TWO DOLLARS (\$22,352) from the State of Alaska, Department of Natural
5 Resources and a contribution of FOUR HUNDRED FORTY-SEVEN DOLLARS
6 (\$447) from the 2011 Community Development Department Operating Budget in
7 the Areawide General Fund (101) is hereby appropriated to the Historic
8 Preservation Fund (740) for the replacement of the Pioneer Schoolhouse roof.

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10 **Section 2:** This resolution shall become effective immediately upon passage
11 and approval by the Assembly.

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13 PASSED AND APPROVED by the Anchorage Assembly this 17th day of
14 January 2012.

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16
17 
18 Chair of the Assembly

19 ATTEST:

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21 
22 _____
23 Municipal Clerk

24
25
26 Department of Appropriation:
27 Community Development – Historic Preservation Fund \$22,799

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 7-2012

Meeting Date: January 17, 2012

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **APPROPRIATING TWENTY-TWO THOUSAND THREE HUNDRED**
5 **FIFTY-TWO DOLLARS (\$22,352) AS A GRANT FROM THE STATE**
6 **OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, OFFICE**
7 **OF HISTORY AND ARCHAEOLOGY AND A CONTRIBUTION OF**
8 **FOUR HUNDRED FORTY-SEVEN DOLLARS (\$447) FROM THE**
9 **2011 COMMUNITY DEVELOPMENT DEPARTMENT OPERATING**
10 **BUDGET, AREAWIDE GENERAL FUND (101) TO THE HISTORIC**
11 **PRESERVATION FUND (740) FOR THE REPLACEMENT OF THE**
12 **PIONEER SCHOOLHOUSE ROOF.**
13
14

15 The Pioneer Schoolhouse is a historically important structure that is owned by the
16 Municipality of Anchorage (MOA), listed on the National Register of Historic
17 Places, and managed by the Anchorage Woman's Club (AWC). The Pioneer
18 Schoolhouse is currently being restored with \$125,000 in funding previously
19 appropriated from within the MOA Historic Preservation Fund (740) and a
20 contribution of \$47,500 from the AWC. In addition, the Community Development
21 Department, Planning Division has recently received a \$22,352 Historic
22 Preservation grant from the State of Alaska (SOA), Department of Natural
23 Resources through the Office of History and Archaeology (OHA), SOA project
24 #11552, to be used towards the Pioneer Schoolhouse restoration effort specifically
25 for replacement of the roof.
26

27 This OHA grant will help to subsidize the cost of the Pioneer Schoolhouse
28 restoration project and enable some MOA Historic Preservation budget already
29 obligated in Fund 740 to be released for other pending Historic Preservation
30 efforts. Further, \$16,589 of the previously appropriated \$47,500 contribution from
31 the AWC has been identified to fulfill the grant's local match requirement. The
32 grant expiration date is September 30, 2012.
33

34 The budget detail is as follows:

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36 **REVENUES:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
740-5142-9601-514207G-BP2011	Contributions Other Funds	\$ 447
740-5142-9398-514207G-BP2011	State Dir/Fed Pass-Thru Grants	\$22,352

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EXPENDITURES:

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
740-5142-6924-514207G-BP2011	CS IGC to Capital	\$ 447
740-5142-5202-514207G-BP2011	Bldg Improvements > \$49,999	\$22,352

THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-TWO THOUSAND THREE HUNDRED FIFTY-TWO DOLLARS (\$22,352) AS A GRANT FROM THE STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, OFFICE OF HISTORY AND ARCHAEOLOGY AND A CONTRIBUTION OF FOUR HUNDRED FORTY-SEVEN DOLLARS (\$447) FROM THE 2011 COMMUNITY DEVELOPMENT DEPARTMENT OPERATING BUDGET, AREAWIDE GENERAL FUND (101) TO THE HISTORIC PRESERVATION FUND (740) FOR THE REPLACEMENT OF THE PIONEER SCHOOLHOUSE ROOF.

Prepared by: Kristine Bunnell, Senior Planner, Planning Division

Approved by: Jerry T. Weaver, Jr., Director
Community Development Department

Fund Certification: Lucinda Mahoney, CFO
101-1506-3901-150600-BP2011 \$ 447
(2011 Community Development Operating Budget)
740-5142-9398-514207G-BP2011 \$22,352
(SOA Historic Preservation Fund Grant)

Concur: George J. Vakalis, Municipal Manager

Respectfully submitted: Daniel A. Sullivan, Mayor